

LAKE RAWLINGS A Scuba & Camping Park



One Quarry Lane, Rawlings, VA 23876
 (804) 478-9000 • (800) 583-3781 • Fax (800) 815-4754
 Web Site: www.lakerawlings.com

INSTRUCTOR/DIVEMASTER AGREEMENT

THIS AGREEMENT between LAKE RAWLINGS and (*print name*) _____

of (*City/State*) _____, was made this _____ day of _____ 20_____.

STATEMENT OF QUALIFICATION: I, _____, am a certified
 (*check one*) Scuba Instructor Divemaster, authorized to teach or lead scuba diving by (*name of agency*)
 _____, and my agency number is _____.

STATEMENT OF PURPOSE: I plan to use Lake Rawlings from _____ to _____,
 for (*purpose*) _____.

WITNESS the following conditions to use Lake Rawlings:

1. I certify that I meet active status teaching or divemaster requirements (current membership and liability insurance) with my scuba agency.
2. I agree to abide by the policies of my agency and Lake Rawlings regarding the maximum student-instructor ratio for in-water training of entry level scuba divers and/or when leading activities for recreational scuba diving.
3. I agree to hold harmless Lake Rawlings and its agents for all activities for which I am responsible, and to assume full responsibility for these activities, when conducted under my supervision at Lake Rawlings. Lake Rawlings is recognized as an additional insured with my agency insurance carrier.
4. I have received a signed Lake Rawlings liability release and assumption of risk agreement from every diver, swimmer and visitor in my group.
5. I agree to provide my own first aid supplies, to include emergency O₂, when supervising a diving activity at Lake Rawlings.
6. I agree to inform everyone in my group that (a) the consumption of alcoholic beverages, to include beer and wine, is strictly prohibited at the lake and surrounding land at all times; (b) all illegal drugs and related paraphernalia will be strictly prohibited from the lake and surrounding land at all times; and (c) all displays of firearms and/or fireworks, and its use, will be strictly prohibited from the lake and surrounding land at all times.

SIGNATURE		
ADDRESS		
CITY	STATE	ZIP
TELEPHONE ()		

ASSISTING DM/AI (<i>PRINT</i>)	
AGENCY	AGENCY NUMBER
TELEPHONE ()	
SIGNATURE	

BSA Troop/Crew #: _____ Location: _____ Dive Shop (if any): _____
City, State